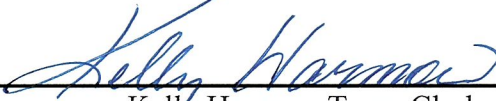


**Town of Mountain Park Regular Meeting**  
**206 Spruce Street**  
**Tuesday, November 21, 2023 @ 6:00 PM**

All items on this agenda, including but not limited to any agenda item concerning the adoption of any ordinance, resolution, contract, agreement, or any other item of business, are subject to **amendment**, including additions and/or deletions. This rule will apply to every individual agenda item with exception, and without providing this same **amendment** language with respect to each individual agenda item. Such amendments should be rationally related to the topic on the agenda item, or the governing body will be advised to continue the item. The governing body may adopt, approve, ratify, deny, defer, recommend, amend, strike, or continue any agenda item. When more information is needed to act on an item, the governing body may refer the matter to its Town/Trust Manager, staff, attorney or to the recommending board, commission or committee.

1. Public Participation LIMITED TO 3 MINUTES (stand up state your name and address)
2. Roll call, Declaration of quorum being present
3. Consider, discuss, take possible action on Agreed upon Procedures presented by Scott Hatch from Hatch, Crock, and Associates.
  - a. General Fund
  - b. Street and Alley
  - c. Fire Department
  - d. Public Works Authority
4. Consider, discuss, take possible action on bid for Taser's. This bid was prepared for the Mountain Park Police Department, from AXON.
  - a. One Tasers for 46.56 per month for 60 months \$558.73 per year
  - b. Two Tasers for 93.12 per month for 60 months, \$1,117.46 per year
5. Consider, discuss, take possible action on replacement of motor for the 2012 Chevy Caprice Police Unit. Motor cost from Jasper Engines is \$5,441.00, \$2,000.00 core charge if not returned, \$50.00 skid charge if not returned.
6. Consider, discuss, take possible action on Cooters Garage installing the engine.
7. Comments from Trustees
8. Adjourned

**Posted in the Office of the City Hall on Friday, November 17, 2023 @ 4:00 PM**

  
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Kelly Harmon, Town Clerk